



# Saint Vital

CATHOLIC CHURCH

*Mission- 1861*  
*Parish-1914*

**Telephone:** (204) 453-0933 | **Email:** office@stvitalparish.ca | **Hours:** Monday - Friday 8:00 A.M. - 4:00 P.M.  
1629 Pembina Highway • Winnipeg, Manitoba • R3T 2G6 | www.StVitalParish.ca | Stay connected online at StVitalParish.ca

**LORD'S DAY MASS TIMES: SATURDAY AT 4:00 PM & SUNDAY AT 9:00 AM, 11:30 AM & 8:00 PM**



The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with all of you.  
2 CORINTHIANS 13:13

May 31  
2026

## The Most Holy Trinity

### SACRAMENT OF BAPTISM:

Please contact Candace at 204-453-0933 ext. 281 or candace@stvitalparish.ca for more information.

### SACRAMENT OF RECONCILIATION:

Tuesdays from 6:00pm-6:45pm

### SACRAMENT OF MARRIAGE:

Please contact one of our priests at the parish office at least 6 months in advance.

### FUNERALS:

Please contact one of our priests at the parish office prior to making arrangements with the funeral home.

#### PASTOR

Fr. Wayne Morrissey ext. 270

#### SACRAMENTAL ASSISTANT

Fr. Michel Nault

#### PASTORAL ASSISTANT/ PARISH OFFICE ADMINISTRATOR

Candace Anthony ext.281

#### ADMINISTRATIVE ASSISTANT

Lynne Pelland ext.284

#### FAITH FORMATION

Cindy Cordeiro ext.287



## Embracing the Mystery

FR. THOMAS M. SANTA, CSSR

**T**he Christian confession of a triune God cannot be explained, it can only be believed. It is not a cop-out to proclaim that this belief is rooted in mystery. Mystery is the essential language and experience of belief. We lose something when we try to explain a mystery instead of embracing it. It may make us uncomfortable; it may provoke more questions than answers. Regardless, it does not suggest the weakness of mystery but rather the beauty, the wonder, and the awe.

Embracing belief and living as a person of faith is a singular journey. You cannot believe for someone else, and that person, even one you dearly love, cannot believe for you. It is also important to understand that as singular as the journey of faith may be, it ultimately ends in community. Belief does not isolate a person, but rather invites a person to connect with others who also walk in faith.

The community/communion of the triune God—Father, Son, and Holy Spirit—is the perfect witness to the truth that mystery creates. One God, three divine persons. The Eucharist that we celebrate on this day proclaims the unity of our belief—to the Father, through the Son, by the power of the Holy Spirit. ●



LEARN ABOUT  
THE AUTHORS  
OF OUR PARISH  
COMMUNITY

### MASS SCHEDULE

#### SATURDAY, MAY 30TH

4PM Leonardo Fernandes & family  
(Nicole Hamilton)

#### TUESDAY, JUNE 2ND

7PM † Vladimir Hamin  
(Jasna Tralic)

#### SUNDAY, MAY 31ST

9AM † Gerard & Therese Marion  
(Roger & Joan Brasseur)

#### WEDNESDAY, JUNE 3RD

10AM Ivan Stuka  
(Peter Schilling)

11:30AM † Mr. Pak Au  
(Au family)

#### THURSDAY, JUNE 4TH

10AM Fr. Mark Tarrant  
(friend)

8PM Missa Pro Populo

#### FRIDAY, JUNE 5TH

10AM Thanksgiving  
(Lucy LeDressay)

Please join us for the rosary starting at 9:30am  
on Wednesday, Thursday and Friday before the daily Mass.

# Dear Padre,

***During Mass, is it proper for the faithful to raise our hands when pronouncing the words, “For the kingdom, the power, and the glory are yours now and forever”?***

When the priest and people offer the Our Father together to God, the presider assumes an ancient posture of prayer, known as the *orans*—with arms extended and palms opened upward. After the Lord’s Prayer, the priest keeps his hands extended and says alone the embolism (“Deliver us, Lord...”). At the end, he joins his hands, and the people acclaim, “For the kingdom....” This acclamation is meant to be the people’s response to the embolism, and the priest remains silent for it. It would appear unnecessary for the faithful to now extend their hands during this acclamation—especially when it’s a response to an embolism prayer that just called for the presider to have extended his own hands and now has them joined together.

Although the *General Instruction of the Roman Missal* doesn’t mention a specific congregational hand posture during this acclamation, it speaks in favor of “what serves the common spiritual good of the People of God, rather than private inclination or arbitrary choice,” stating that a common bodily posture “is a sign of the unity of the members of the Christian community gathered together for the sacred Liturgy: it both expresses and fosters the intention and spiritual attitude of the participants” (*GIRM* 42). ●

**Fr. Byron Miller, CSsR / DearPadre.org**



TINNAKORN JORUANG / SHUTTERSTOCK

**LOOKING FOR GREEN THUMBS AND FLOWER LOVERS!**

Help us brighten our church surroundings by planting beautiful flowers!

Interested? Please reach out to the parish office at 204-453-0933 or email [office@stvitalparish.ca](mailto:office@stvitalparish.ca)

Let’s grow something wonderful together!

## **Knights of Columbus**

The next general meeting of the K of C will be on Tuesday, June 2nd at 7:30pm

## **CWL April Showers Raffle Update**

The Catholic Women’s League is pleased to share the results of our April Showers Raffle in support of St. Vital Parish.

This year’s fundraiser, together with the Knights of Columbus’ hotdog BBQ, made for a wonderful parish event enjoyed by everyone who attended and participated.

We are delighted to donate a total of \$1,005.00 to our parish. Thank you to all parishioners for your generosity and continued support.

- Jocelyn P Striemer, President

# Weekly Stewardship Report

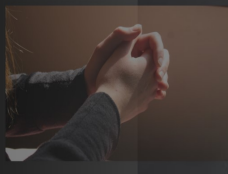
Thank you for your donations! May 24, 2026

| Sunday Collection<br>May 24 2026 | Budgeted per<br>week | Weekly Collection<br>+/- | Year to Date<br>+/- |
|----------------------------------|----------------------|--------------------------|---------------------|
| \$ 7523.50                       | \$ 7636.00           | - \$ 112.50              | \$ 6655.22          |

| Parish Debt<br>collected—May 24'26 | Budgeted per<br>week | Weekly Collection<br>+/- | Sharing God's Gifts<br>collected—May 24'26 | Budgeted per<br>week | Weekly Collection<br>+/- |
|------------------------------------|----------------------|--------------------------|--|----------------------|--------------------------|
| \$ 243.00                          | \$ 1053.00           | - \$ 810.00              | \$ 70.00                                   | \$ 1106.67           | - \$ 1036.67             |

## Traveling Vocations Chalice Program

St. Vital Parish Vocations Committee would like to invite the families and individuals of the parish to participate in the Traveling Vocations Chalice Program. A chalice, that has been used at Mass, will travel from home to home as a reminder to pray daily for an increase in vocations (particularly to the priesthood and religious life) and to think and pray about each individual's own vocation. A binder of prayers for all ages will accompany the chalice. Families or individuals can sign up for one-week intervals on the sign-up sheet in the narthex (side hallway). The weekly slots will begin June 7<sup>th</sup>. Pick-up and drop off of the chalice will be at the church, but alternate arrangements can be made.



**St. Vital Parish**  
**KIDS SUMMER CAMP**

**Camping in God's Creation**

**July 6 - 10  
2026**

**9am - noon daily**

**Ages: 5-12**

**\$30 - 1st child  
\$20 - each sibling**

**St. Vital Catholic Church  
1629 Pembina Hwy**

To register scan the code and fill out the form.  
For more information call the parish office at  
204-453-0933 or email [office@stvitalparish.ca](mailto:office@stvitalparish.ca)

Come experience the wonder of God's creation and our mission as members of the Catholic Church. It will be a fun-filled five-day event that includes scripture readings, songs, crafts, snacks and special activities.

### Silence Cell Phones Please

Out of respect for the sacredness of this space and for those who have come to pray, the use of cell phones inside the church is not permitted. We kindly ask that all devices be turned off or set to silent and put away before entering. Please refrain from texting, calls, or other use during services and times of prayer.

Thank-you for helping to maintain a quiet and reverent atmosphere for all.

A parish to call home! If you are new - WELCOME!

If you have been away - WELCOME HOME!