



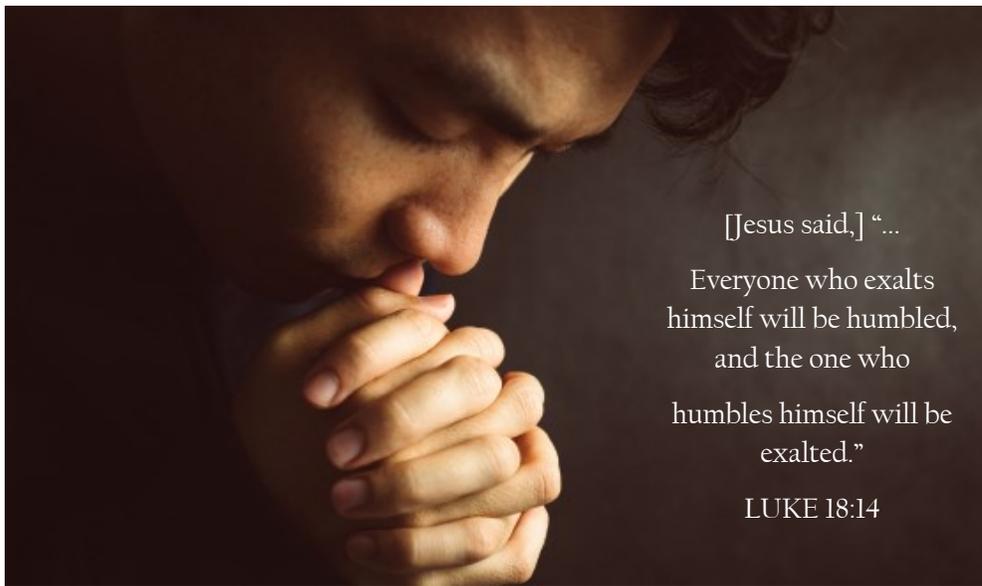
# Saint Vital

CATHOLIC CHURCH

*Mission- 1861*  
*Parish-1914*

**Telephone:** (204) 453-0933 | **Email:** office@stvitalparish.ca | **Hours:** Monday - Friday 8:00 A.M. - 4:00 P.M.  
1629 Pembina Highway • Winnipeg, Manitoba • R3T 2G6 | www.StVitalParish.ca | Stay connected online at StVitalParish.ca

LORD'S DAY MASS TIMES: SATURDAY AT 4:00 PM & SUNDAY AT 9:00 AM, 11:30 AM & 8:00 PM



[Jesus said,] "...

Everyone who exalts  
himself will be humbled,  
and the one who  
humbles himself will be  
exalted."

LUKE 18:14

## 30th SUNDAY IN ORDINARY TIME

### SACRAMENT OF BAPTISM:

Please contact Candace at 204-453-0933 ext. 281  
or candace@stvitalparish.ca for more information.

### SACRAMENT OF RECONCILIATION:

Sundays from 1:00pm-2:00pm OR by appointment

### SACRAMENT OF MARRIAGE:

Please contact our priest at the parish office at least 6 months in  
advance.

### FUNERALS:

Please contact our priest at the parish office prior to making  
arrangements with the funeral home.

October 23rd  
2022

#### PASTOR/DIRECTOR

Fr. Mark A. Tarrant ext.285

#### ST. MAURICE SCHOOL PRINCIPAL

Bryan Doiron ext. 231

#### FINANCE OFFICE MANAGER

Kim McAuley ext.288

#### PARISH LIFE COORDINATOR

Candace Anthony ext.281

#### ADMINISTRATIVE ASSISTANT

Lynne Pelland ext.284

#### PARISH & CEMETERY CUSTODIAN

Leo Fernandes ext.287

#### DIRECTOR OF SACRED MUSIC

Danielle Savard

# Thank You that I am Better than Others

**T**he words of the Pharisee in today’s Gospel might look like a prayer of thanksgiving. However, it is not a prayer, nor does it express gratitude. It is an arrogant statement of self-congratulation. One might think that he had a right to boast. After all, he did observe certain religious obligations and refrain from forms of public immorality. Why did Jesus say that he was not justified?

First, he haughtily presented himself in the temple as a prayerful man. As we saw last week, the fundamental character of prayer is acknowledgement of human neediness and a trust in God’s loving care. This man did not see himself as needy or requiring God’s care. Second, he did not realize that as important as religious observance and good works might be, they are not requirements fulfilled to earn God’s love. Rather, they should flow from one’s inner relationship with God. Third, he judged the inner disposition of others by observing the outer circumstances of their lives.

On the other hand, Jesus praised the tax collector. Why? First, he acknowledged he was a sinner in need of God’s mercy. After all, as tax collector, he worked for the hated Romans who occupied the land. Most likely he made his own living by adding a commission to the taxes he collected from others. Second, he made no claim of being righteous and deserving God’s mercy. Third, overwhelmed by his own unworthiness, he compared himself to no one. His was genuine prayer.

*Sr. Dianne Bergant, CSA*

## FOR Reflection

- \* *What might lead you to think you are better than others?*
- \* *Acknowledge your own neediness and turn to God with confidence.*

## MASS SCHEDULE

### SATURDAY, OCTOBER 22ND

4pm †Rudi Dusik  
(the da Costa family)

### SUNDAY, OCTOBER 23RD

9am Missa Pro Populo  
11:30am †Mauricio Habon  
(Habon family)

8pm †Romal Cairo  
(Josephine Cairo & family)

### TUESDAY, OCTOBER 25TH

7pm Thanksgiving  
(Benjamin Habon & family)

### WEDNESDAY, OCTOBER 26TH

11:30am †John Mascarenhas  
(Maria Mascarenhas)

### THURSDAY, OCTOBER 27TH

11:30am †Aminta Lopez de Arauz  
(Marietta Godoy)

### FRIDAY, OCTOBER 28TH

11:30am Special Intentions  
(da Costa family)

# Dear Padre,

**I'm tired of being distracted by children sliding around in the pews, fidgeting, and giggling with each other. How would the priest like parents to handle these situations during Mass?**

I presume you mean children between the ages of two and six—kids too old to be crying in their parents' arms and too young to be in religious-education programs. Many parishes have children's Liturgy of the Word programs, but the kids still spend time at regular Mass.

It's important for kids to be at Mass and to learn to be quiet for an hour. When children come to Mass, they slowly get used to the idea that they're expected to behave for a limited amount of time.

Parents should bring books or soft toys—anything that won't make more noise—to keep the kids entertained. They shouldn't let their kids bring musical toys, electronic games with sound effects, or toy trucks that can be run up and down the pews. If children continue to be disruptive, parents should take them outside for a short time and then bring them back.

Bottom line: Priests want children to come to Mass. It's better to have fidgeting kids at Mass than no kids at all. We want them to learn to behave now so when they get older, they're ready to deepen their participation in the Mass.

*Fr. Patrick Keyes, CSSR*  
[Sundaybulletin@Liguori.org](mailto:Sundaybulletin@Liguori.org)



CNS PHOTO/YARA NARDI, REUTERS

## Calendar

### Monday

OCTOBER 24  
Weekday  
Eph 4:32—5:8  
Lk 13:10—17

### Tuesday

OCTOBER 25  
Weekday  
Eph 5:21—33  
Lk 13:18—21

### Wednesday

OCTOBER 26  
Weekday  
Eph 6:1—9  
Lk 13:22—30

### Thursday

OCTOBER 27  
Weekday  
Eph 6:10—20  
Lk 13:31—35

### Friday

OCTOBER 28  
*Sts. Simon and Jude,*  
*Apostles*  
Eph 2:19—22  
Lk 6:12—16

### Saturday

OCTOBER 29  
Weekday  
Phil 1:18b—26  
Lk 14:1, 7—11

### Sunday

OCTOBER 30  
*Thirty-first Sunday in*  
*Ordinary Time*  
Wis 11:22—12:2  
2 Thes 1:11—2:2  
Lk 19:1—10

### Helping Catholics apply gospel messages today!

The award-winning *Liguori* magazine is on sale to new U.S. subscribers for the low introductory rate of \$15.00. Call 866-848-2492 and use promo code 522LPB. 10 ISSUES PER YEAR. ONE PER HOUSEHOLD, PLEASE.



## A WORD FROM *Pope Francis*

*With his birth, Jesus made himself a bridge between God and mankind, reconciled earth and sky, and recomposed the whole human race in unity...And today he also asks you to be little bridges, where you live....Sometimes it is not easy, but if we are united with Jesus we can do it.*

ADDRESS TO CHILDREN, DECEMBER 16, 2019

*Stewardship of Treasure* - Financial Gifts to God  
Thank you for your stewardship! October 16, 2022

Regular Offertory \$ 6981.73

Sharing God's Gifts \$ 401.00

Parish Debt \$ 456.20

Social Justice \$ 125.85

*Apostolic Journey of His Holiness Pope Francis to Canada*  
Meeting with Indigenous People: First Nations, Metis and Inuit

**ADDRESS OF HIS HOLINESS : Part 2**

*Maskwacis*

*Monday, 25 July 2022*

That is why the first part of my pilgrimage among you takes place in this region, which from time immemorial has seen the presence of indigenous peoples. These are lands that speak to us; they enable us to *remember*.

*To remember:* brothers and sisters, you have lived on these lands for thousands of years, following ways of life that respect the earth which you received as a legacy from past generations and are keeping for those yet to come. You have treated it as a gift of the Creator to be shared with others and to be cherished in harmony with all that exists, in profound fellowship with all living beings. In this way, you learned to foster a sense of family and community, and to build solid bonds between generations, honouring your elders and caring for your little ones. A treasury of sound customs and teachings, centred on concern for others, truthfulness, courage and respect, humility, honesty and practical wisdom!

Yet if those were the first steps taken in these lands, the path of remembrance leads us, sadly, to those that followed. The place where we are gathered renews within me the deep sense of pain and remorse that I have felt in these past months. I think back on the tragic situations that so many of you, your families and your communities have known; of what you shared with me about the suffering you endured in the residential schools. These are traumas that are in some way reawakened whenever the subject comes up; I realize too that our meeting today can bring back old memories and hurts, and that many of you may feel uncomfortable even as I speak. Yet it is right to remember, because forgetfulness leads to indifference and, as has been said, “the opposite of love is not hatred, it’s indifference... and the opposite of life is not death, it’s indifference” (E. WIESEL). To remember the devastating experiences that took place in the residential schools hurts, angers, causes pain, and yet it is necessary.

It is necessary to remember how the policies of assimilation and enfranchisement, which also included the residential school system, were devastating for the people of these lands. When the European colonists first arrived here, there was a great opportunity to bring about a fruitful encounter between cultures, traditions and forms of spirituality. Yet for the most part that did not happen. Again, I think back on the stories you told: how the policies of assimilation ended up systematically marginalizing the indigenous peoples; how also through the system of residential schools your languages and cultures were denigrated and suppressed; how children suffered physical, verbal, psychological and spiritual abuse; how they were taken away from their homes at a young age, and how that indelibly affected relationships between parents and children, grandparents and grandchildren.

***Reflection:*** *Do you agree with Pope Francis’ assertion that “the opposite of love is not hatred, it’s indifference, and the opposite of life is not death , it’s indifference?”*



**WALKING  
TOGETHER**  
POPE FRANCIS CANADA  
24 - 29 JULY 2022

**MARCHER  
ENSEMBLE**  
PAPE FRANÇOIS CANADA  
24 - 29 JUILLET 2022

A parish to call home! If you are new - WELCOME!  
If you have been away - WELCOME HOME!