

Saint Vital

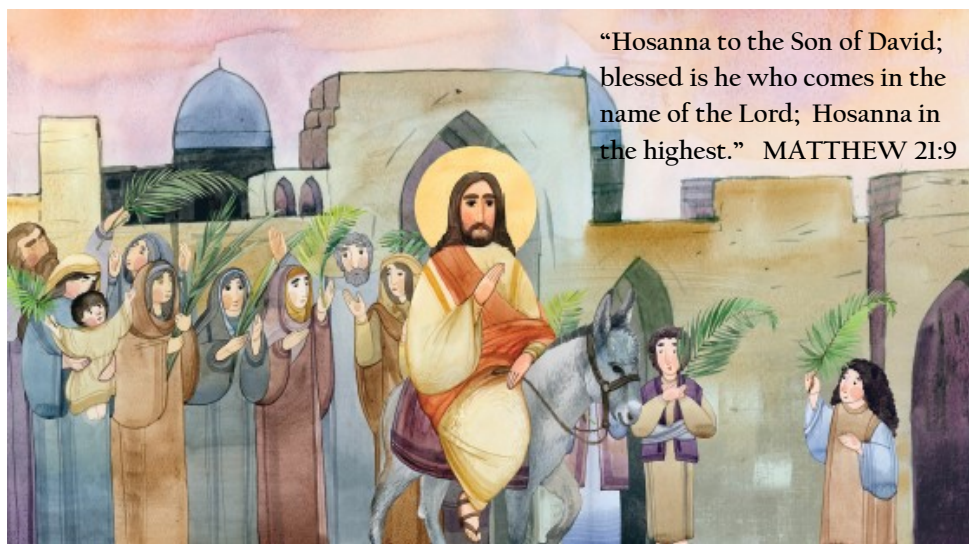
CATHOLIC CHURCH

Mission- 1861

Parish-1914

Telephone: (204) 453-0933 | **Email:** office@stvitalparish.ca | **Hours:** Monday - Friday 8:00 A.M. - 4:00 P.M.
1629 Pembina Highway • Winnipeg, Manitoba • R3T 2G6 | www.StVitalParish.ca | Stay connected online at StVitalParish.ca

LORD'S DAY MASS TIMES: SATURDAY AT 4:00 PM & SUNDAY AT 9:00 AM, 11:30 AM & 8:00 PM



“Hosanna to the Son of David; blessed is he who comes in the name of the Lord; Hosanna in the highest.” MATTHEW 21:9

March 29
2026

Palm Sunday of the Passion of the Lord

SACRAMENT OF BAPTISM:

Please contact Candace at 204-453-0933 ext. 281 or candace@stvitalparish.ca for more information.

SACRAMENT OF RECONCILIATION:

Tuesdays from 6:00pm–6:45pm

SACRAMENT OF MARRIAGE:

Please contact one of our priests at the parish office at least 6 months in advance.

FUNERALS:

Please contact one of our priests at the parish office prior to making arrangements with the funeral home.

PASTOR

Fr. Wayne Morrissey ext.285

SACRAMENTAL ASSISTANT

Fr. Michel Nault

PASTORAL ASSISTANT/ PARISH OFFICE ADMINISTRATOR

Candace Anthony ext.281

ADMINISTRATIVE ASSISTANT

Lynne Pelland ext.284

FAITH FORMATION

Cindy Cordeiro ext.287



MASS SCHEDULE

SATURDAY, MARCH 28TH

4PM † Anne Thorimbert
(Kalaw family)

SUNDAY, MARCH 29TH

9AM † Deceased grandparents
(da Costa family)

11:30AM Katarina Schilling
(Peter Schilling)

8PM † Monique Nault
(Rita Tan)

TUESDAY, MARCH 31ST

7PM *No Mass*

WEDNESDAY, APRIL 1ST

10AM † Cornelio Parado
(Gregoria Parado)

THURSDAY, APRIL 2ND (Holy Thurs)

7PM † Izabella Schilling
(Peter Schilling)

GOOD FRIDAY SERVICES

11AM & 3PM

Please join us for the rosary on Wednesday
at 9:30am before the daily Mass.

From Jubilation to Desolation

FR. THOMAS M. SANTA, CSSR

The adoring crowds, chanting “Hosanna to the Son of David” (Matthew 21:9), capture our attention on this Palm Sunday. We hear the crowds, and we rejoice with them. Sometimes, we forget that not everyone in the crowd is joyful. Some are challenged; some are threatened. For them, Jesus is not Good News; he is not the long-awaited one—he is something entirely different, and he must be silenced.

Our Sunday celebration begins with jubilant crowds and ends with a most cruel death. Those who were once joyful are now silent and dispersed. It appears that the authorities have once again triumphed. Hope is dashed. The promise remains unfulfilled.

Spiritually sit with desolation in the week that comes. Do not jump ahead to the triumphant end of the story. It is true that we are an Easter people, but we must also pay attention to the details of how evil often attempts to silence the good. It is important, as people of faith, to remind ourselves that even when all things seem to be lost, the Father has the last word. His will is accomplished. He is the Creator and the author of the story. We should always prepare ourselves to be surprised. To embrace light instead of darkness. And, even when there is death all around us, to know that there will be life—life in abundance for all. ●

Reflect

How am I at keeping in mind the resurrection when my world feels like Good Friday?

Dear Padre,

How do the three sacred oils differ, and how do I dispose of them properly as a sacristan?

Jesus Christ was anointed priest, prophet, and king. *Christ* means “Anointed One.” The sacred oils assist the members of the Church, who share in Christ’s priestly, prophetic, and royal mission. Catechumens are anointed with the oil of catechumens for God’s help to resist evil, reject sin, and adhere to a lifelong profession of faith as they prepare for baptism. The infirm and elderly are anointed with the oil of the sick to fight against the physical and spiritual debilitating effects of illness through the presence and power of the Holy Spirit. Chrism, the most important of the three, can only be consecrated by a bishop. It is used for baptism (along with the oil of catechumens), confirmation, the ordination of a priest or bishop, and the dedication of a church and altar.

A repository for the oils—often marked *Olea Sanctae* (“Holy Oils”)—is called an *ambry*. It is usually in a prominent church location near the baptismal font. Each year, when the oils are replaced, a priest, sacristan, or other person may absorb the old oil with cotton and burn it in a thurible or as part of the fire that begins the Easter Vigil. With special care, old oil can also be added to a large burning candle, like the sanctuary lamp. Reverence and safety are proper for whatever method of disposal is used. ●



AMBRY

JOHAN VAN PARIJS

Fr. Byron J. Miller, CSsR / DearPadre.org

We adore You, O Christ, and we praise You, because by Your Holy Cross You have redeemed the world

HOLY WEEK

MASS SCHEDULE - ST. VITAL PARISH

Palm Sunday - March 28 & 29:
Sat. 4 PM ; Sun. 9 AM • 11:30 AM • 8 PM

Holy Thursday - April 2:
7 PM (Adoration until 10 PM)

Good Friday - April 3:
11 AM • 3 PM

Easter Vigil - April 4:
7 PM

Easter Sunday - April 5:
9 AM • 11:30 AM • 8 PM



Pontifical Collection for the Church in the Holy Land on Good Friday, April 3, 2026

The Good Friday Collection is taken at the request of the Holy See.

It is for the support of the many social, educational, and parish projects of the Church throughout the Holy Land, as well as the upkeep of the Holy Sites. It helps to ensure the presence of the Church and peace in this land.

We invite you to give generously.

Weekly Stewardship Report

Thank you for your donations! March 22, 2026

Sunday Collection March 22'26	Budgeted per week	Weekly Collection +/-	Year to Date +/-
\$ 8988.60	\$ 7636.00	\$ 1352.60	- \$ 438.35

Parish Debt collected—Mar.22'26	Budgeted per week	Weekly Collection +/-	Sharing God's Gifts collected—Mar.22'26	Budgeted per week	Weekly Collection +/-
\$ 79.20	\$ 1053.00	- \$ 973.80	\$ 291.00	\$ 1106.67	- \$ 815.67

Chrism Mass

This year the Archdiocese will gather to celebrate the Mass of Chrism on Tuesday, March 31, 2026 at St. Mary's Cathedral beginning at 7:00pm.
A reception will follow in the Parish Hall.



Blessing of Easter Baskets

SATURDAY, APRIL 4TH AT 1:00PM

A parish to call home! If you are new - WELCOME!
If you have been away - WELCOME HOME!